

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of April, 2016** at the hour of 9:00 o'clock a.m.

AGENDA

- 9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Auditor, Treasurer, Recorder), ETC.
- 10:00 A.M. **PUBLIC HEARING**

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

1. PUBLIC HEARING REGARDING THE ISSUANCE AND SALE OF NOT MORE THAN \$3,700,000 AGGREGATE PRINCIPAL AMOUNT OF LEASE REVENUE BONDS AND TO ALLOW PUBLIC INPUT REGARDING ANY POTENTIAL ECONOMIC IMPACT THAT THE IMPROVEMENTS, FACILITY OR PROPERTY FINANCED IN WHOLE OR IN PART WITH THE PROCEEDS OF THE BONDS MAY HAVE ON THE PRIVATE SECTOR.

RECONVENE AS THE IRON COUNTY COMMISSION

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
3. DISCUSSION AND APPROVAL FOR HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS AND (HMEP) GRANT AWARD TO PURCHASE AN ONLINE MATERIAL SAFETY DATA SHEETS (MSDS) PROGRAM. Carried Over From the April 11, 2016 Commission Meeting.
4. NOTICE OF CONDITIONAL USE PERMIT FOR AGRICULTURAL FERTILIZER PROCESSING AND STORAGE FACILITY FOR INTERMOUNTAIN FARMERS

ASSOCIATION. Located at approximately 800 N 2550 West, Cedar City. Within the N1/2, Section 9, T36S, R11W, SLB&M.

5. VACATE AND AMEND LOTS 4 & 5, BLOCK C, SKI VIEW ESTATES UNIT B.
Requested by Steve Woolsey on behalf of the Kim and Sharia Campbell Trust. Presented by Steve Platt, Iron County Engineer.
6. DISCUSSION AND POSSIBLE APPROVAL FOR ADDITIONAL CYBER LIABILITY COVERAGE.
7. APPROVE CONTRACT FOR INDIGENT CAPITAL DEFENSE, APPEAL IN STATE OF UTAH v. THAD DOUGLAS ROBERTSON, CASE NO. 131500082.
8. DISCUSSION AND POSSIBLE ACTION OF THE FREEDOM OF INFORMATION ACT (FOIA) REQUEST TO AMEND BY BLM.
9. DISCUSSION AND POSSIBLE APPROVAL TO APPLY FOR STATE OF UTAH GRANT FOR CATTLE GUARDS, SIGNS, KIOSKS ETC. FOR THE PAROWAN GAP OHV TRAIL.
10. DISCUSSION AND POSSIBLE APPROVAL TO PURCHASE E-CIVIS GRANT WRITING APPLICATION.
11. DISCUSSION AND POSSIBLE APPROVAL OF LEASE RENEWAL FOR WILLIAM AND MARY WILSON IN SUMMIT.
12. PERSONNEL
 - A. ASSESSOR
 - 1) Pay adjustment for Rhonda Warren due to reclassification to Real Property Specialist, effective 04/10/2016.
 - B. Attorney
 - 1) Approval of status change for Chad Dotson – moving to Attorney Deputy I, exempt status effective 04/10/2016.
 - C. Discussion and Possible Action on URS Benefit Protection Contract - explanation and presentation by Carrie Christiansen.
 - D. Approval of ADA Policy and Procedure.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk